## **AGENDA**

# BULLIS CHARTER SCHOOL BOARD OF DIRECTORS

November 6, 2023 7:00 pm

# **Primary Location:**

102 West Portola Avenue, Los Altos, CA 94022 (North Campus), Room 50

### **Teleconference Location:**

1124 Covington Road, Los Altos, CA 94024 (South Campus), Room 8

#### INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PUBLIC

The Bullis Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are participating and hope that you will attend these meetings often. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided.

Agendas and copies of materials and presentations provided to the Board are available to all participants by request via webinar chat

"Request to Speak" forms ("Blue Slip") are available to all participants who wish to speak on any agenda item. "Public Comment" is set aside for members of the audience to raise issues that are <u>not</u> on the agenda. Due to public meeting laws, however, the Board can only listen to your issue, not respond or take action. These presentations are limited to up to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes; at the discretion of the chair, individual presentations may be allotted less than three minutes when necessary in order to accommodate a greater number of speakers. The Board Chair may provide direction to staff to respond to your concern.

With regard to items that are on the agenda, please note on a Blue Slip the item about which you wish to comment. You will be given an opportunity to speak, generally prior to when the Board discusses that item, and for up to three minutes, but may be less in the discretion of the Chair. To speak on an item, you must submit a Blue Slip prior to the time the first member of the public begins to address the Board on the item, or the earlier closing of public comment if no one has submitted a Blue Slip on the item.

When addressing the Board, a speaker should state his or her name and address and must adhere to the time limits set forth. Please remember to address the Board and not the audience.

Members of the public may request, but not require, that a topic related to school business be placed on a future agenda. Only when an item is properly agendized and publicly noticed can the Board can respond, interact, and act upon the item.

#### Americans with Disabilities

The Bullis Charter School adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact us at least 48 hours in advance at <a href="mail@bullischarterschool.com">mail@bullischarterschool.com</a>. All efforts will be made for reasonable accommodations

## I. PRELIMINARY

#### A. CALL TO ORDER

#### B. CALL ROLL

	Present	Absent
Dorothy An	(6/30/25)	
Andrea Eyring	(6/30/25)	
Rudolph Araujo	(6/30/25)	
Sanjeev Dutta	(6/30/24)	
Sy Fahimi	(6/30/24)	
Rob Chang	(6/30/26)	
Claudine Del Rosario	(6/30/26)	
Shrut Kirti	(6/30/26)	

# II. REPORT OUT OF CLOSED SESSION

#### III. PUBLIC COMMENT

Members of the public may comment on items <u>not</u> on the agenda for up to three minutes, with the time limit determined at the discretion of the Chair depending on the number wishing to speak

#### IV. BOARD & STAFF COMMENTS / REPORTS

- A. Report from the Superintendent/Principal, Maureen Israel
- **B.** Board Member Reports

## V. <u>CONSENT AGENDA</u>

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member or member of the public that an item be removed from the Consent Agenda for further discussion, there will be no discussion of these items prior to the Board vote on them.

A. Minutes Approval of Minutes from the October 09, 2023 Board meeting

**B.** Check Register Approval of September 2023 BCS Check Register

# VI. REGULAR AGENDA FOR DISCUSSION AND ACTION

### A. Disposal of Surplus Property and Donations

Per Board Resolution No. 18-11-08, the Board will review and take action on disposing of old curriculum and resources, including textbooks, science materials, and steel drums. (5 minutes)

# **B.** Staff Development

Chief of Academics and Educational Services will present to the board on staff development and data day foci for the fall trimester (15 minutes)

## C. Instructional Updates and PBL Review

Chief of Academics and Educational Services will present to the board on instructional progress and PBL overview (15 minutes)

## D. AI Symposium

The Board will receive an update on a collaborative AI Symposium with local partners (10 minutes)

## VII. CLOSED SESSION

The Board will meet in closed session to discuss the following items: (75 minutes)

- A. Public Employee Performance Evaluation (Gov. Code §54957) Superintendent/Principal
- B. Conference with Legal Counsel Anticipated Litigation Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: (three potential matters)

### VIII. <u>CONVENE OPEN SESSION</u>

## IX. FUTURE AGENDA ITEMS

The Board will consider items for future Board Meeting Agendas.

Anticipated Meetings, Events, & Topics		
Date(s)	Meeting/Event/Topic	
November 10	No School For Students (Veteran's Day Weekend)	
November 14	Open Enrollment Elementary Info Night - North Campus	
November 15	4th/5th Middle School Information Night - North Campus	
November 20-24	Thanksgiving Week - No School	
November 29	Open Enrollment Middle School Info Night - North Campus	

# X. ADJOURNMENT