

# AGENDA

## BOARD OF DIRECTORS BULLIS CHARTER SCHOOL

102 West Portola Avenue, Los Altos, CA 94022

MPR

August 19, 2019

6:00 pm

### Regular Board Meeting

#### INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

The Bullis Charter School (“School”) welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided.

1. Agendas are available to all audience members at the door to the meeting.
2. “Request to Speak” forms are available to all audience members who wish to speak on any agenda items or under the general category of “Oral Communications.”
3. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
4. With regard to items that are on the agenda, you may specify that agenda item on your blue request form and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
5. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
6. Citizens may request that a topic related to school business be placed on a future agenda. Once such an item is properly agendized and publicly noticed, the Board can respond, interact, and act upon the item.

#### Americans with Disabilities

The Bullis Charter School adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact us at least 48 hours in advance at [info@bullischarterschool.com](mailto:info@bullischarterschool.com). All efforts will be made for reasonable accommodations.

**I. PRELIMINARY**

**A. CALL TO ORDER**

Meeting was called to order by the Board Chair at \_\_\_\_\_.

**B. ROLL CALL**

		Present	Absent
David Jaques	(6/30/20)	_____	_____
Clara Roa	(6/30/20)	_____	_____
Trenna Sutcliffe	(6/30/20)	_____	_____
Ben Byon	(6/30/21)	_____	_____
Joe Hurd	(6/30/21)	_____	_____
Francis La Poll	(6/30/21)	_____	_____
Dorothy An	(6/30/22)	_____	_____
Andrea Eyring	(6/30/22)	_____	_____
Thomas Yih	(6/30/22)	_____	_____

**C. APPROVAL OF AGENDA**

Motion by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_  
Vote: \_\_\_\_\_

**II. COMMUNICATIONS**

- A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.
- B. For Information: Principal/Administrator's Report  
This is a presentation of information that has occurred since the previous Board meeting.
- C. For Information: Board/Staff Discussions

**III. INFORMATION/ACTION ITEMS**

- A. **Presentation - Presentation of 2019-2020 Bullis Charter School Staff**  
Presenter: Interim Superintendent Brian Köhn

<b>Reception in honor of 2019-2020 BCS Staff</b>
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**Meeting Recess (15 minutes)**

**B. Board Retreat**

The Board will determine a date for its annual Board Retreat.

**C. BCS 2019-2020 Event Calendar**

<b>Date(s)</b>	<b>Event</b>
August 26	New Family Orientation (South)
August 27	New Family Orientation (North)
September 4	Back to School Night - Middle School
September 10	Back to School Night - South
September 11	Back to School Night - North
September 14	New Family Reception
September 20	Fall Family Dinner
November 7-10	Drama Performances (Gr. 4-5, Both Campuses)
November 14-16	Drama Performances (Gr. 1-3, Both Campuses)
December 3	Winter Choral Concert
December 12-14	Middle School Musical
December 17-18	General Music Winter Concert
March 7	BCS Foundation Spring Benefit (Auction)
March 14	School Maker Faire (Grades K-8)
April 2	Middle School Pops Concert
April 16-18	4-5 Spring Musical - North
April 23-25	4-5 Spring Musical - South
April 30 - May 2	K-3 Spring Musical - North
May 7-9	K-3 Spring Musical - South
May 20	Spring Instrumental Concert
May 29	Spring Choral Concert
June 1	Dance Performance
June 2	Dance Performance
June 10	8th Grade Culmination Celebration

**D. Update on Finance Committee Membership**

Andrea Eyring, Finance Committee Chair, will provide a recommendation for Finance Committee membership for the 2019-2020 school year.

**IV. CLOSED SESSION**

The Board will hold a Closed Session to consider and/or take action upon any of the following items:

- A. Conference with Legal Counsel – Anticipated Litigation (Gov. Code §54956.9(d)(2) and (4).)

**V. CONSENT AGENDA ITEMS**

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The Superintendent/Principal recommends approval of all consent agenda items.

- A. **Personnel** Approval of August 19, 2019 Personnel Report
- B. **Board Resolution #38-08-19** Approval to authorize Brian Köhn to sign on behalf the Board

**APPROVAL OF AGENDA**

Motion by: \_\_\_\_\_  
Seconded by: \_\_\_\_\_  
Vote: \_\_\_\_\_

**VI. PUBLIC SESSION – REPORT OUT OF CLOSED SESSION**

RECONVENE TO OPEN SESSION: The meeting was reconvened to open session at \_\_\_\_\_. The Board of Directors will report out any action taken in closed session, if any.

**VII. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_.